

Applicant must be an undergraduate college student.

2017-2018 Academic Year

|   | PERSONAL  | . INFORM   | ATION  |   |
|---|---|--|--|---|
|   |   |  |  | ACADICA SCA                                       |
| Mailing Address   | Fir   |  |  | Middle Initial                                    |
| City  | State   | <u> </u>   | Zi   | p   |
| Email Address (that you will Parent Email   | use after high school gra   | duation)   |  |   |
| Phone   |   | Gender   | Male   | Female  |
| Date of Birth   | Place   | of Birth   |  |   |
| Month Day Name and Location of High S   |   |  | City, State or Country                           |   |
|   | CITI  | ZENSHIP  |  |   |
| Are you currently an America  | n Citizen? Y  | es 🗌   | No 🗌   |   |
| NOTE: (Legal permanent resi is signed.) If you were not born an Ame where Naturalization occurre please include your parent(s) DatePla  | erican Citizen, but are a N<br>ed) and Naturalization Nu<br>'naturalization informati | aturalized America<br>Imber. If naturalize<br>on.    | an Citizen, give da<br>d under the Child         | ate, place (Office or Court                       |
| If you were not born in the U circumstances   |   |  |  |   |
|   | SIGI  | NATURES  |  |   |
| By signing this application, you you purposely give false or mislename and information containe or compensation.  Date  | eading information, you will<br>d within the application for                          | ll be disqualified from advertising, promo           | m this contest. You                              | agree to the use of your                          |
| Date  |   | (Student) (Mother/Stepmother/G                       |  |   |
| Date  |   |  |  |   |
| For Lodge Use   | Only—Must Have Loc  |  |  | ed for Judging                                    |
| Applicant must be the son/step be filed with the secretary of the application must bear an official This is to certify that at a regular Loscholarship application of standing in said Lodge. | pson or daughter/stepdaug<br>ne Lodge where applicant's<br>al Lodge Endorsement and   | phter of an Elk memb<br>parent(s) is a memb<br>Seal. | per in good standir<br>er on or before <b>No</b> | ng. Each application must<br>vember 30, 2016. The |
| Date:   | Signatures: Exaltec   | l Ruler:   |  |   |
|   | Secreta   | ary:<br>rship Chair:                                 |  |   |
| If you have questions, contacall (cell) 315-854-1627.   |   |  |  |   |



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See the Instructions and Guidelines page at the end of the application for complete details on assembling your application.

### **WORK EXPERIENCE**

List jobs you have held between **September 1, 2013, and August 31, 2016**. Because the scholarship contest officially begins on September 1, 2016, only list work performed before that date. Start with the most recent and include work on a family farm, for a family business, or internship even if you were not paid. If necessary, attach a separate sheet structured identically to this section, and place the sheet behind this page. <u>List approximate total hours worked, not average hours per week</u>. Do not use acronyms. **You will receive zero points in this section if you do not list your hours as instructed.** Any hours listed as 'to present' or after August 31, 2016, will be disregarded.

|          | present of after August 51, 2010, will be disregarded.  |              |                         |                           |             |  |
|----------|---|--------------|-------------------------|---------------------------|-------------|--|
| Margin   | Specific Nature of Work   | Employer     | Approximate Dat<br>From | tes of Employment<br>To   | Total Hours |  |
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| toallow  |   |              |                         |                           |             |  |
| for hole |   |              |                         |                           |             |  |
| punches  |   | COMMUNITY    |                         | LHOURSWORKED=_            |             |  |
|          | List community service you performed between <b>September 1, 2013, and August 31, 2016</b> , starting with the most recent. Because the scholarship contest officially begins on September 1, 2016, only list service performed before that date. If necessary, attach a separate sheet structured identically to this section, and place the sheet behind this page. <u>List approximate total hours</u> , not average hours per week. Do not use acronyms. <b>You will receive zero points in this section if you do not list your hours as instructed.</b> Any hours listed as 'to present' or after August 31, 2016, will be disregarded. |              |                         |                           |             |  |
|          | Specific Nature of Service  | Organization | Approxima<br>From       | te Dates of Service<br>To | Total Hours |  |
|          |   |              |                         |                           |             |  |
|          |   |              |                         |                           |             |  |
|          |   |              |                         |                           |             |  |
|          |   |              |                         |                           |             |  |
|          |   |              | GRANDTOTALHO            | URSOFSERVICE=             |             |  |



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### **HONORS AND AWARDS**

List scholastic, extracurricular, and civic honors and awards received during grades 9 through 12. Select the year received, state the nature of award (i.e. Girl Scout Gold Award), and select the level of recognition. **Please do not abbreviate names of awards**, as we may not understand their meanings. Include a brief description of each award on a separate sheet of paper. Feel free to explain, in 25 words or less, the purpose of the award and why you received it. If you list more honors and awards on a separate sheet, place the sheet directly behind this page.

|          | Grade Level  | Honor/Award  |   | Level of Recognition State/ Inter-                      |
|----------|--|--|---|---|
| Margin   | 9 10 11 12   |  |   | SchooRegionaNationalnational                            |
| Margin   |  |  |   |   |
| 1. 6     |  |  |   |   |
| left     |  |  |   |   |
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|          | LEADEF   | RSHIP AND EXTRACU  | JRRICULAR A   | CTIVITIES   |
| for hole | organization, years involve include, but are not limited | ship roles and extracurricular activities, in the<br>ed, hours-per-week commitment, leadershi<br>d to, student government, publications, de<br>programs, etc. If you list more activities on a | ip role, and responsibilities l<br>bate, orchestra/band, varsit | neld in that role. Examples y athletics, church groups, |
| punches  | Organization   | Grade Level Hours/Week<br>9 10 11 12   | Weeks/Year PositionsHeld  | /HonorsReceived/LettersEarned                           |
|          |  |  |   |   |
|          |  |  |   |   |
|          |  |  |   |   |
|          |  |  |   |   |
|          |  | =====  |   |   |
|          |  | =====  |   |   |
|          |  |  |   |   |
|          |  |  |   |   |
|          |  |  |   |   |
|          |  |  |   |   |



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### PARENTAL FINANCIAL INFORMATION

Parent(s): Complete the financial information section based on your 2015 IRS 1040. Visit www.fafsa.ed.gov for more information.

If parents are divorced or separated, answer the questions for the parent the applicant lived with the most in the past 12 months. If the applicant lived with both parents an equal number of days in the past 12 months, count the

| Margin  | parent who provided the greatest amount of support, financial as well as material. Material support includes cars, clothing, medical and dental payments, etc. If that parent has remarried, the stepparent's information must be included.  |  |  |  |
|---------|--|--|--|--|
| left    | If the divorce or separation occurred within the past five years and the custodial parent has not remarried, provide financial information of the non-custodial parent. If whereabouts of the non-custodial parent are unknown or the non-custodial parent is unwilling to comply, please explain in a separate statement. |  |  |  |
| ICIL    | Father's NameAgeOccupation   |  |  |  |
| blank   | Mother'sNameAgeOccupation  |  |  |  |
| blank   | Stepfather's NameAgeOccupation   |  |  |  |
|         | Stepmother'sNameAgeOccupation  |  |  |  |
| oallow  | Custodial Parent's marital status as of today (choose one):  |  |  |  |
| or hole | Mother: Married ☐ Single ☐ Widowed ☐ Separated * ☐ Divorced* ☐ Remarried** ☐   |  |  |  |
|         | Father: Married Single Widowed Separated * Divorced* Remarried**   |  |  |  |
| ounches | With whom does applicant make his or her permanent home? Mother Father Both  |  |  |  |
|         | Date of divorce or separation  * For details, see the instructions above.  **Include stepparent's income in the appropriate section and read instructions concerning custodial parent.   |  |  |  |
|         | A. Number of people in family, not including parents, who will receive the majority of parental support between Sept. 1, 2017, and Aug. 31, 2018. Include dependent children and others, e.g. dependent grandparent, living in household who receive more than half their support from parents                             |  |  |  |
|         | B. Name and age of dependents.   |  |  |  |
|         | C. Number of dependent children, including applicant, as defined above, attending college during academic year 2017-2018 on at least a half-time basis.  |  |  |  |
|         | D. Based your 2015 IRS 1040, indicate the custodial parent(s)'adjusted gross income. You will receive zero points in this section if this information is not completed. Round the adjusted gross income to the nearest \$100.  |  |  |  |
|         | \$   |  |  |  |
|         | E. Do you qualify for free or reduced lunch at your school?  Yes No Not Sure   |  |  |  |



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### **COUNSELOR REPORT**

|        |   |   | ate school official. This section can be completed a sealed envelope and signed across the seal.  |  |  |
|--------|---|---|---|--|--|
|        | Applicant Name  | First   | ACTIVITIES.   |  |  |
| largin | <b>Counselor:</b> This form will be used to ve include a copy of your school profile if in the profile. A school profile is a docu policy of not ranking students, provide                | erify the applicant's academic status, so be<br>available, and answer all of the following<br>ment describing your school's demograp<br>information to help us identify promisin<br>eal, and give to the student to include | Middle Initial be sure to provide accurate information. Please questions, even if the information is included phics and course offerings. If your school has a g applicants. Please secure these items in a in the application brochure. The NYSEA will |  |  |
| left   |   | n=4.0)  |   |  |  |
|        | The highest GPA in the graduating clas  | s?  | (required)  |  |  |
| olank  | Is the GPA based on weighted grades?  | Yes No  |   |  |  |
|        |   | dents? Yes No If yes: The applic  | cant ranks in a class of  |  |  |
| allow  | How many rank above? Is   | s the rank based on weighted grades? [ank to the nearest 10 <sup>th</sup> from the top  | Yes No  |  |  |
| r hole | Applicant's <b>highest</b> test scores ( <b>requir</b>  | red): ACT/Date t SAT Critical Reading I   | aken/Date(s) taken  |  |  |
| unches | <u>—</u>  | s ☐ No Has the applicant taken honor<br>ant taken honors courses?   |   |  |  |
|        | Are Advanced Placement courses available? Yes No Has the applicant taken Advanced Placement courses? Yes No If yes, in which subjects has the applicant taken Advanced Placement courses? |   |   |  |  |
|        | Are International Baccalaureate course If yes, in which subjects has the applica  | s available? Yes No Has the appant taken IB courses?  | olicant taken IB courses? Yes No  |  |  |
|        |   | t's academic program compared with tha<br>Above Average Rigorous M  |   |  |  |
|        | Is there a community service requirement  | ent to graduate? Yes No If yes, h   | now many hours?   |  |  |
|        |   | d or dismissed from your school? Yes  |   |  |  |
|        |   |   |   |  |  |
|        | Name (please print)   | Position  | School Phone  |  |  |
|        | School Email  | Length of tim   | e acquainted with applicant   |  |  |
|        | Signature   |   | Date  |  |  |
|        | Place complete  | d Counselor Report in envelope ar   | nd sign across the seal.  |  |  |



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### **ACADEMICS**

You must submit an official, current high school transcript. The transcript must include seventh semester classes. It does not need to include seventh semester grades. If your transcript does not list seventh semester classes, please provide a schedule of your seventh semester classes. If the official transcript is in a sealed envelope, please leave in the envelope and place the envelope in the pocket of the folder.

ACT or SAT test scores taken before November 5, 2016, must be included in the application. Photocopies or printouts from the SAT and/or ACT websites are acceptable. It is not necessary to send a separate sheet of test scores if they are included on your transcript.

Margin

left

**ESSAY** 

On a separate sheet of paper, prepare a typed essay of no more than 500 words on the following topic. The essay must be dated and signed by the applicant. Failure to do so will result in zero points in this section.

blank

Using one of the leadership roles or extracurricular activities you prioritized as being important to you, describe what impact the experience had on you, what you contributed, what you learned about yourself, and how it has influenced your plans for the future.

toallow

for hole

**COMPLETING YOUR APPLICATION** 

punches

| Use this checklist to ensure that you are submitting all required items. Please arrange items in this order. |  |  |
|--|--|--|
|  | Completed Application. Three-hole punch your application, and place in a folder.   |  |
|  | Essay (signed and dated).  |  |
|  | <b>Official Transcript of Grades</b> . Include a list of seventh semester classes. Seventh semester <i>grades</i> are not required. If transcript is in a sealed envelope, please leave it sealed and place in the pocket of the folder. |  |
|  | SAT and/or ACT scores taken before November 5, 2016.   |  |
|  | Counselor Report in a sealed envelope. Place in the pocket of the folder.  |  |
|  | Copies of Exhibits. Optional. Up to 10 pages can be included, double-sided acceptable.   |  |
|  | Take application to the Lodge where your parent is a member by November 30, 2016.  |  |

If you are unable to find the answer to your question on the following page, email Jennifer Neaton at neatjenn@twcny.rr.com or call (home) 315-261-4150/(cell)315-854-1627.



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### INSTRUCTIONS & GUIDELINES

You must use the official 2017 NYSEA Most Valuable Student application. It must be dated and signed by you and your parent(s) or guardian(s). Typed applications are preferred.

Applications and all supporting documents must be in English or English translations. We highly recommend making photocopies of your application and supporting documentation. All applications become the property of the NYSEA and will not be resturned.

#### **ELIGIBILITY**

Any high school senior or undergraduate college student who is the son/stepson or daughter/stepdaughter of an Elks member in good standing in the state of New York is eligible to apply.

#### COMPLETED APPLICATION

Your application must be in a folder with inside pockets and clasps.

Everything, except items in sealed envelopes, should be three-hole punched and placed in the clasps of the folder. The completed folder should include the application, essay, transcript, test scores, counselor report, and optional exhibits as applicable. See checklist on the right.

#### **EXHIBITS (OPTIONAL)**

Exhibits are optional, supplemental material. Attach up to 10 pages of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service or other activities. Exhibits may be double-sided. We emphasize quality of exhibits over quantity. Examples include: Newspaper articles in which you are featured, certificates of achievement in academics, music, drama, sports, service, etc., copies of awards.

#### INDEPENDENT STUDENT

We will not accept an applicant as an independent student unless the student is or has been a ward of the Court or other extenuating circumstance. We require a copy of a court document or a Notarized letter from an appropriate Court Agency (Social Services) certifying such status.

#### HOME SCHOOLING

Home-schooled students are eligible to apply for the scholarship. However, all aspects of the application must be filled out completely. When possible, a third party should complete the Counselor's Report for the applicant.

#### ELKS NATIONAL FOUNDATION INFORMATION

Are you a high school senior? The Most Valuable Student Scholarship and Legacy Awards are scholarships offered by the Elks National Foundation.

To apply for the Most Valuable Student scholarship you must be a high school senior and U.S. citizen. For details and eligibility, visit *enf.elks.org/mvs*.

To apply for the Legacy Awards scholarship, you must be a high school senior and have a parent who is an Elks member in good standing. For details and eligiblity, visit *enf.elks.org/leg*.

Emergency Educational Grants are available to students whose Elk parent is deceased or totally disabled. Visit *enf.elks.org/EEG* for more information.